# **Grand Haven Farmers Market** 2025 Application



# Main Contact/Farm Information:

Business/Farm Name:
Primary Contact Name:
Address:
Phone:
Email:
Phone Number for Customer Use:
Business Website URL:
Facebook Page:
Instagram Name:
Emergency Contact Name:
Emergency Contact Phone:

# **Staffing Contact Information:**

Stall Staff Name:	Email/Phone:
Stall Staff Name:	Email/Phone:
Stall Staff Name:	Email/Phone:
Stall Staff Name:	Email/Phone:

## **Market Attendance**

Select one option that best describes your application

#### Grand Haven Farmers Market (Wednesdays & Saturdays, 8 am – 1 pm)

- $\hfill\square$  Seasonal Vendor last year, would like the same stall this year
- □ Seasonal Vendor last year, would like to request new stall
- Daily Vendor (comes individual days, not every day of the season, stall location will change often)
- □ Seasonal Vendor, new this year
- Other

To help with the flow of the Market and to be aware of when you will be attending the Market, please let us know the day you anticipate starting, and your last day at the Market. If this changes as the season moves forward, please let the Market Manager know as soon as possible.

Start date: \_\_\_\_\_

End date: \_\_\_\_\_

Days you will not be at the Market:



## **Vendor Category:**

Select the category that best describes your operation

- **Grower:** 100% grown by Farmer applying
- **Retailer:** Grower with locally purchased supplement, grows at least 80% of products for sale
- Dealer: Grows less than 80% of products for sale, sells locally purchased supplements
- □ We own \_\_\_\_\_ acres and/or rent \_\_\_\_\_ acres.
- **Cottage Food Vendor**

## **Product Information:**

Please estimate how many varieties of each category you will sell:

Bread (rice, pasta, flour, pita, tortilla, granola): \_\_\_\_\_ Dairy (Soymilk, butter, yogurt, infant formula, etc.): \_\_\_\_\_ Meat, Poultry, and/or Fish (beef, pork, eggs, tuna, etc.): \_\_\_\_\_ Vegetables and/or Fruit (apples, tomatoes, peaches, carrots, etc.): \_\_\_\_\_

#### List ALL product(s) that you DO NOT grow or produce and WILL be selling during the season. Include the grower/producer's information (attach an additional sheet if needed). The Market Manager will verify that this is credible.

Big box stores are not allowed

### Licensing Information:

Michigan Sales Tax License Number:
Nursery Dealer License Number:
Plant Dealer License Number:
Plant or Nursery Inspection Number:
Organic Certification Number:
Michigan (MDARD) Kitchen License Number:
Michigan (MDARD) Food Warehouse License Number:
Michigan (MDARD) Commercial Manufacturer's/Distributor's License Number (Pet Food):
Michigan (MDARD) Wholesale Food Processor License Number:
Other Relevant Inspection Number(s):
Michigan (MDARD) Food Warehouse License Number:

#### **Membership Information**

List any organizations you are a member of:





#### **Insurance Information**

\*Applicant must send current proof of \$1,000,000.00 Liability Insurance on an Acord Form 25 listing The Chamber – Grand Haven, Spring Lake, Ferrysburg as additional insured with a policy period of May 1, 2025 – October 31, 2025.

Insurance provider: _	
Agent's name:	
Agent's Email/Phone:	

#### **Seasonal Vendor Payment**

\*If invited to be a Seasonal Vendor, 100% of payment is due by April 7, 2025 \*Application fee is the only payment needed on or before the application deadline of March 7, 2025

Grand Haven Farmers Marke	t Seasonal			
Application Fee	X	\$25.00	=	
# of Standard Stalls	_ x	\$400.00	=	
# of Corner Stalls	_ x	\$500.00	=	
# of Grass Stalls	_ X	\$300.00	=	
(no parking anot provided with gross a	talla poorby porking ou	nilabla)		

(no parking spot provided with grass stalls, nearby parking available)

All Vendors are required to pay a one-time seasonal \$25 Vendor application fee to be sent in with this completed form.

Daily Vendors pay a \$30.00 Market Fees each day they attend (See Rules & Regulations for Fees).

#### **Enclosure Checklist**

- □ Current proof of Liability Insurance on Acord Form 25 listing *The Chamber of Commerce* as additional insured with a policy period of 5/1/2025 to 10/31/2025
- □ Copies of any licenses (if applicable)
- □ \$25 Application fee
- Signed Rules & Regulations Agreement (Found on the last page of Rules & Regulations document)
- □ Food Assistance Agreement

#### Signature

\*Vendor's signature verifies that the above information is complete and accurate. The application will not be processed until complete. Page 7 of Rules and Regulations also needs to be signed and sent back. The application is subject to change as seen fit by staff.

Signature: \_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_

